

ORIGINAL

State of Georgia Campaign Contribution Disclosure Report

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JAN 8 2008
ELECTIONS OFFICE
2008 JAN -9 P 1:05
Use Earlier of Post Mark or Hand Delivered Date

1. Report Type (Select One)
[X] Original Report
[ ] Amended Report
Amendment #

2. Filing is being made on behalf of (Select One):
[X] Candidate or Public Official
Office Sought or Held: Gwinnett County Board of Education - District III
Committee Name: Committee to Re-elect Mary Kay Murphy
[ ] Report of Organization or Person Other than Candidate's Campaign Committee

3. Identifying and Contact Information

(1) Mary Kay Murphy (2) 12-31-07
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date
(3) 4516 Ridgeway Drive Duluth Gwinnett Ga 30097
Mailing Address City County State Zip Code
(4) (770) 840-9752 and / or ( )
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)
(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? [X] Yes (6) If so, is the Committee registered with the State Ethics Commission? [ ] Yes
(7) If so, complete the following: Robert L. Chapin, Treasurer
Name of Chairperson and/or Treasurer of Committee

4. Period for which you are Reporting

You Must Check Only One box

Table with 4 columns: My Non Election Year, My Election Year, Run-Offs, Special Elections. Includes checkboxes for various election dates and reporting periods.

Verification by Oath or Affirmation

State of Georgia County of Gwinnett

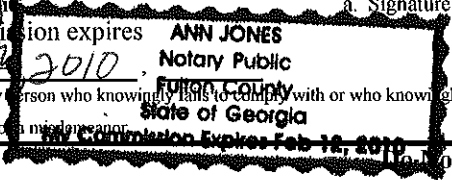
I, Robert L. Chapin, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on January 8th, 2008

Notary Public ANN JONES a. Signature of Candidate or b. Organization/Chairperson, Treasurer

My commission expires Feb 12, 2010 Notary Public Fulton County State of Georgia

Penalties: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the ethics in Government Act shall be guilty of a misdemeanor.



Do Not Forget to Notarize!!!

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State of Georgia  
 Campaign Contribution Disclosure Report  
 Summary Report

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 ELECTIONS OFFICE

| <b>Contributions Received</b>  |  | <u>In-Kind<br/>Estimated Value</u> | <u>Cash Amount</u> |
|--|--|------------------------------------|--------------------|
| <b>1 I have:</b><br><input type="checkbox"/> No contributions to report.<br><input checked="" type="checkbox"/> The following contributions, including Common Source, to report: |  |                                    |                    |
| <b>2</b>   | A. If this is the <b>first time to file a disclosure report for the current office sought</b> , ENTER 0 in both columns (one time only); or<br><br>B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle.); or<br><br>C. If this filing is the <b>second or subsequent filing of this Reporting Cycle</b> , list totals from Line 6 of previous report in both the in-kind and cash amount columns. | \$28.00                            | \$15,345.37        |
| <b>3</b>   | Total amount of all contributions of <u>\$101.00 or more</u> received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page.   | \$0.00                             | \$0.00             |
| <b>3a</b>  | All loans received this period.  |                                    |                    |
| <b>3b</b>  | Interest earned on campaign account this period  |                                    |                    |
| <b>4</b>   | Total amount of all separate contributions of <u>less than \$101.00</u> each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page   |                                    | \$0.00             |
| <b>5</b>   | Total contributions reported this period (line 3 + 3 a + 3 b + 4)  | \$0.00                             | \$0.00             |
| <b>6</b>   | Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 2 + 5)   | \$28.00                            | \$15,345.37        |

**Expenditures Made**

|  |  |                    |
|--|--|--------------------|
| <b>7 I have:</b><br><input type="checkbox"/> No expenditures to report.<br><input checked="" type="checkbox"/> The following expenditures to report: |  | <u>Cash Amount</u> |
| <b>8</b>   | Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, ENTER 0 (line 12 of previous report). | \$13,845.52        |
| <b>9</b>   | Total amount of all expenditures of <u>\$101.00 or more</u> made in this reporting period.   | \$849.00           |
| <b>10</b>  | Total amount of all separate expenditures of <u>less than \$101.00</u> each that were made in this reporting period.   | \$78.25            |
| <b>11</b>  | Total expenditures reported this period (line 9 + 10).   | \$927.25           |
| <b>12</b>  | Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (line 8 + 11)   | \$14,772.77        |
| <b>13</b>  | <b>Net Balance On Hand (Line 6 - Line 12).</b>   | \$572.60           |

\* O.C.G.A. 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

**State of Georgia  
Campaign Contribution Disclosure Report  
Listed Expenditures Made of \$101.00 or More**

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*[Signature]*

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made individually \$101.00 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.00.  
 \* Expenditure Type (Expenditure, Loan Refund, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense)  
 \*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name

| Name |       | Address | Expenditure Date<br>Expenditure Type* | Occupation or Place of Employment | Expenditure Purpose | Amount |
|------|-------|---------|---------------------------------------|-----------------------------------|---------------------|--------|
| Last | First |         |                                       |                                   |                     |        |

| Amounts will automatically total and transfer to the Summary Report |  |  |                         |  |                       |                 |
|---|--|--|-------------------------|--|-----------------------|-----------------|
| NHS Touchdown Club  |  | P. O. Box 920427<br>Norcross, Ga 30010     | 08/20/07<br>expenditure |  | program advertisement | \$299.00        |
| Norcross Arts Festival  |  | 65 Lawrenceville St.<br>Norcross, Ga 30071 | 10/03/07<br>expenditure |  | program advertisement | \$250.00        |
| NHS Tipoff Club   |  | 5300 Spalding Drive<br>Norcross, Ga 30092  | 10/16/07<br>expenditure |  | program advertisement | \$300.00        |
| <b>TOTALS</b>   |  |  |                         |  |                       | <b>\$849.00</b> |